

Name: _____
Per _____

1. Number the sections: 10 total
2. Chunk: Each section is a chunk
3. Underline the claims
4. Circle key terms
5. Left margin: What are the characters SAYING?
6. Right margin: What are the characters DOING?

7. Identify + Label the following terms:

- | | |
|---------------|----------------|
| a) a syndeton | e) ethos |
| b) Aphorism | f) pathos |
| c) metaphor | g) logos |
| d) irony | h) parallelism |
| | i) a postrophe |

Julius Caesar

Act III Scene 2 (Antony's funeral speech)

ANTONY

Friends, Romans, countrymen, lend me your ears;
I come to bury Caesar, not to praise him.
The evil that men do lives after them;
The good is oft interred with their bones;
So let it be with Caesar. The noble Brutus
Hath told you Caesar was ambitious:
If it were so, it was a grievous fault,
And grievously hath Caesar answer'd it.
Here, under leave of Brutus and the rest--
For Brutus is an honourable man;
So are they all, all honourable men--
Come I to speak in Caesar's funeral.

He was my friend, faithful and just to me:
But Brutus says he was ambitious;
And Brutus is an honourable man.
He hath brought many captives home to Rome
Whose ransoms did the general coffers fill:
Did this in Caesar seem ambitious?
When that the poor have cried, Caesar hath wept:
Ambition should be made of sterner stuff:
Yet Brutus says he was ambitious;
And Brutus is an honourable man.

You all did see that on the Lupercal
I thrice presented him a kingly crown,
Which he did thrice refuse: was this ambition?
Yet Brutus says he was ambitious;
And, sure, he is an honourable man.
I speak not to disprove what Brutus spoke,
But here I am to speak what I do know.

You all did love him once, not without cause:
What cause withholds you then, to mourn for him?
O judgment! thou art fled to brutish beasts,
And men have lost their reason. Bear with me;
My heart is in the coffin there with Caesar,
And I must pause till it come back to me.

First Citizen

Methinks there is much reason in his sayings.

Second Citizen

If thou consider rightly of the matter,
Caesar has had great wrong.

Third Citizen

Has he, masters?

I fear there will a worse come in his place.

Fourth Citizen

Mark'd ye his words? He would not take the crown;
Therefore 'tis certain he was not ambitious.

First Citizen

If it be found so, some will dear abide it.

Second Citizen

Poor soul! his eyes are red as fire with weeping.

Third Citizen

There's not a nobler man in Rome than Antony.

Fourth Citizen

Now mark him, he begins again to speak.

ANTONY

But yesterday the word of Caesar might
Have stood against the world; now lies he there.
And none so poor to do him reverence.
O masters, if I were disposed to stir
Your hearts and minds to mutiny and rage,
I should do Brutus wrong, and Cassius wrong,
Who, you all know, are honourable men:
I will not do them wrong; I rather choose
To wrong the dead, to wrong myself and you,
Than I will wrong such honourable men.

But here's a parchment with the seal of Caesar;
I found it in his closet, 'tis his will:
Let but the commons hear this testament--
Which, pardon me, I do not mean to read--
And they would go and kiss dead Caesar's wounds
And dip their napkins in his sacred blood,
Yea, beg a hair of him for memory,
And, dying, mention it within their wills,
Bequeathing it as a rich legacy
Unto their issue.

Fourth Citizen

We'll hear the will: read it, Mark Antony.

All

The will, the will! We will hear Caesar's will.

ANTONY

Have patience, gentle friends, I must not read it;
It is not meet you know how Caesar loved you.
You are not wood, you are not stones, but men;
And, being men, bearing the will of Caesar,
It will inflame you, it will make you mad:
'Tis good you know not that you are his heirs;
For, if you should, O, what would come of it!

Overall - What is the effect of rhetoric within?:
(short par)

Name _____
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7. Identify + label the following terms:
- | | |
|----------------|-------------|
| a) anaphora | e) tricolon |
| b) chiasmus | f) ethos |
| c) parallelism | g) pathos |
| d) isocolon | h) logos |

Julius Caesar

Act III Scene 2 (Brutus' funeral speech)

BRUTUS

Be patient till the last.

Romans, countrymen, and lovers! hear me for my cause, and be silent, that you may hear: believe me for mine honour, and have respect to mine honour, that you may believe: censure me in your wisdom, and awake your senses, that you may the better judge.

If there be any in this assembly, any dear friend of Caesar's, to him I say, that Brutus' love to Caesar was no less than his. If then that friend demand why Brutus rose against Caesar, this is my answer:

Not that I loved Caesar less, but that I loved Rome more. Had you rather Caesar were living and die all slaves, than that Caesar were dead, to live all free men? As Caesar loved me, I weep for him; as he was fortunate, I rejoice at it; as he was valiant, I honour him: but, as he was ambitious, I slew him. There is tears for his love; joy for his fortune; honour for his valour; and death for his ambition.

Who is here so base that would be a bondman? If any, speak; for him have I offended. Who is here so rude that would not be a Roman? If any, speak; for him have I offended. Who is here so vile that will not love his country? If any, speak; for him have I offended. I pause for a reply.

All

None, Brutus, none.

BRUTUS

Then none have I offended. I have done no more to Caesar than you shall do to Brutus. The question of his death is enrolled in the Capitol; his glory not extenuated, wherein he was worthy, nor his offences enforced, for which he suffered death.

Enter ANTONY and others, with CAESAR's body

Here comes his body, mourned by Mark Antony: who, though he had no hand in his death, shall receive the benefit of his dying, a place in the commonwealth; as which of you shall not?

With this I depart,—that, as I slew my best lover for the good of Rome, I have the same dagger for myself, when it shall please my country to need my death.

All

Live, Brutus! live, live!

Overall effect of rhetoric within this speech:
(par. response)